



**Captains Meeting – Monday 6 May 2019**

**AGENDA**

- 1. Meeting Opened**
  - Apologies
  - Proxies
  - Minutes from April meeting
- 2. President's Report**
- 3. Vice President's Report**
- 4. Secretary's Report**
- 5. Treasurer's Report**
- 6. Tournament Director's Report**
- 7. Assistant Tournament Director's Report**
- 8. Webmaster's Report**
- 9. Head Umpire's Report**
- 10. Fundraising Coordinator's Report**
- 11. Junior Development Officer's Report**
- 12. Assistant Junior Development Officer's Report**
- 13. State Head Coach Report**
- 14. General Business**